



MHAL ATHLETIC DIRECTORS WORKSHOP
JUNE 13,2018
RESTAURANT AT APPLE GREENS
8:30AM

A SINCERE THANK YOU TO OUR BREAKFAST SPONSOR STADIUM SYSTEMS!

1. APPROVAL OF THE MINUTES OF LAST MEETING-**MOTION BY JONNAH O'DONNELL, SECOND BY TOM CASSATA. MOTION CARRIED**
2. NYSPHSAA ITEMS- MR. JIM OSBORNE- THE MHAL APPROVED ALL ITEMS (**ITEMS BACK FROM THE LEAGUES) WITH THE EXCEPTION OF #2,3,13.** PLEASE REFER TO YOUR MEETING MATERIALS PROVIDED ON OUR WEBSITE
 - A. A PROPOSAL FROM SECTION 3 WAS DISCUSSED THAT WOULD SHORTEN SEASONS AND PUSH BACK STARTING DATES WAS DISCUSSED. THIS ITEM SHOULD BE FOR DISCUSSION ONLY AND A POSSIBLE VOTE IN JANUARY 2019. **A COPY OF THIS PROPOSAL WAS MAILED TO ALL MEMBERS 6/14/18**
3. MHAL PRESIDENT'S REPORT- TOM CASSATA- **A PROPOSAL FOR A LIMITED APPEAL PROCESS FOR EJECTIONS IN FOOTBALL WAS PRESENTED. THE PROPOSAL WAS TABLED FOR FURTHER REVIEW BY THE OCL AND MHAL.**
4. REGIONAL OFFICE REPORT- CHRIS MAYO- **PLEASE INFORM REGIONAL OF ANY DROPPED PROGRAMS OR LEVELS (V, JV OR MOD) AS THE FALL SEASON APPROACHES.**
6. MHAL COORDINATOR'S REPORT- DENNIS BURKETT
 - A. MHAL MODIFIED BY LAWS-**WILL REMAIN UNCHANGED UNTIL THE STATE COMMITTEE RETURNS WITH ITS RECOMMENDATIONS. PLEASE BE CERTAIN THAT YOU ARE USING MHAL BYLAWS. BYLAWS ARE ONLINE.**
 - B. FALL BY LAWS-**CHAIRS MUST FORWARD ANY CHANGES TO DENNIS FOR SUMMER UPDATES**

Mailing Address: 53 Gibson Road, Goshen, NY 10924-9777 Phone: 845-294-5799 Fax: 845-291-7306
Office Location: C.J. Hooker Middle School, 41 Lincoln Avenue, Goshen, NY 10924-9777
<http://roia.ouboces.org>

- C. USA HEADS UP AND RULES MEETING 6/14. HEADS UP AT MW 8AM-1PM. RULES MEETING AT MIDDLETOWN 4PM.**
- D. SCHOLAR ATHLETE- A SUGGESTION TO ENHANCE THE INTRODUCTIONS OF ATHLETES WAS PRESENTED**
- E. MOTION TO APPROVE FRIENDS AND NEIGHBORS STATUS FOR WEST POINT MIDDLE SCHOOL AND O/U BOCES BY TOM CUNNINGHAM, SECOND BY TOM CASSATA. MOTION CARRIED.**
- F. PLEASE DISCUSS WITH COACHES THE MERITS OF ADOPTING NFHS RULES IN ALL SPORTS. A VOTE IS LIKELY TO OCCUR IN THE FALL OF 2018.**

7. MERGER COMMITTEE- KERMIT MOYER-MERGER PROPOSED FOR LM,ROSCOE AND DOWNSVILLE FOR B&G CC ALL LEVELS AND C/A AND GERMANTOWN FOR VARSITY FIELD HOCKEY . MOTION TO APPROVE BY KERMIT MOYER, SECOND BY TOM CASSATA. MOTION CARRIED.

8. MODIFIED REPORT- GREG WARREN- DENNIS SHARED WITH GREG THE SUMMARY OF THE MHAL RESPONSE TO DISCUSSION ITEMS TO BE BROUGHT TO THE MODIFIED COMMITTEE.

9. ATHLETIC DIRECTORS CHOSE VENUES AND DATES FOR ALL MHAL CHAMPIONSHIPS. TENTATIVE VENUES AND DATES HAVE BEEN EMAILED (FIRST DRAFT MHAL CHAMPIONSHIP CALENDAR 18-19) TO ALL SCHOOLS AND REGIONAL.

10. OLD BUSINESS-DEREK ADAMS ANNOUNCED HE WILL BE LEAVING WALLKILL TO ACCEPT A PRINCIPAL'S POSITION AT LIBERTY. WE WISH DEREK THE BEST OF LUCK AND WILL MISS HIS EXPERTISE, ESPECIALLY IN CROSS COUNTRY AND TRACK.

11. NEW BUSINESS- A FIRST AID UPDATE WILL BE HELD 6/20 AT NEW PALTZ HIGH SCHOOL (4:15PM).

DENNIS WILL MEET WITH INTERESTED TRACK COACHES FOR A POST SEASON MEETING ON 6/19 4PM AT COLEMAN HIGH SCHOOL.

12. ADJOURN-FRANK ALFONSO, SECOND BY JONNAH O'DONNELL. MOTION CARRIED.

**RESPECTFULLY SUBMITTED,
DENNIS BURKETT**

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