

**MID HUDSON ATHLETIC LEAGUE**  
**ATHLETIC DIRECTORS WORKSHOP**

COLEMAN HIGH SCHOOL

January 24,2018 9AM

**1.APPROVAL OF MINUTES OF LAST MEETING-motion by Tom Cassata, second by Marco Lanzoni. Motion carried.**

**2.VICE PRESIDENT'S REPORT- TOM CASSATA-FALL STARTING DATES-8/13/18-motion to approve fall starting date of 8/13 for all fall varsity and jv sports (exception 8 man football 8/20) by Steve Boucher, second by Hans Seebold. Motion carried. New football items include Tommy Tough standards (in your materials) discussion on video review for ejections only and another look at a 6 classification model for football.**

**3. REGIONAL OFFICE REPORT- CHRIS MAYO**

**4. MHAL ATHLETIC COORDINATOR- DENNIS BURKETT- REPRESENTATION RULE- motion to approve Marco Lanzoni, second Hans Seebold. Motion carried.**

**COMBINING OF TEAMS-motion to approve Kermit Moyer, second Derek Adams. Motion carried.**

**A proposal to make combing of teams #s sport specific was discussed.**

**UNIFIED SPORTS-meeting 2/9 at MW 9am.**

**\*PLEASE NOTE FOR THE 3RD CONSECUTIVE MEETING\* IF TIES EXIST IN OUR DIVISIONS (BASKETBALL) THOSE PLAYOFFS WILL OCCUR ON PRESIDENTS DAY WEEKEND.**

**5.WINTER CHAIR REPORTS-please submit all basketball rosters**

**6.SPRING CHAIR REPORTS-DEREK ADAMS- APPROVAL OF TRACK SCHEDULE-motion by Derek Adams, second by Tom Cunningham. Motion Carried.**

**7.MODIFIED REPORT- GREG WARREN-no report**

**8.OLD BUSINESS- Weigh in procedures for modified wrestling were discussed. It is stressed that all procedures outlined in the NYSPHSAA Handbook must be followed.**

**9.NEW BUSINESS-a possible merger of Millbrook and Webutuck was discussed by Bill Blayney. To be brought for vote in the February meeting.**

**Please discuss with track coaches safety procedures for all throwing events. This is one area that should not be left unsupervised, even during warmups.**

**10.MOTION TO ADJOURN-motion to adjourn Frank Alfonso, second by Jon Zenz. Motion carried.**

**NEXT SECTION MEETING-3/13,2018 9:30AM @ COLEMAN HS**

**NEXT MHAL MEETING - 2/21, 2018 9:00AM @ COLEMAN HS**

**Respectfully submitted,  
Dennis Burkett**



