

**MID HUDSON ATHLETIC LEAGUE**  
**ATHLETIC DIRECTORS WORKSHOP**

**COLEMAN HIGH SCHOOL**

**January 24,2018 9AM**

**1.APPROVAL OF MINUTES OF LAST MEETING**

**2.VICE PRESIDENT'S REPORT- TOM CASSATA-FALL STARTING DATES-8/13/18**

**3. REGIONAL OFFICE REPORT- CHRIS MAYO**

**4. MHAL ATHLETIC COORDINATOR- DENNIS BURKETT-  
REPRESENTATION RULE**

**COMBINING OF TEAMS**

**UNIFIED SPORTS**

**\*PLEASE NOTE FOR THE 3RD CONSECUTIVE MEETING\* IF TIES EXIST IN OUR  
DIVISIONS (BASKETBALL) THOSE PLAYOFFS WILL OCCUR ON PRESIDENTS DAY  
WEEKEND.**

**5.WINTER CHAIR REPORTS**

**6.SPRING CHAIR REPORTS-DEREK ADAMS- APPROVAL OF TRACK SCHEDULE**

**7.MODIFIED REPORT- GREG WARREN**

**8.OLD BUSINESS**

**9.NEW BUSINESS**

**10.MOTION TO ADJOURN**

**NEXT SECTION MEETING-3/13,2018 9:30AM @ COLEMAN HS**

**NEXT MHAL MEETING - 2/21, 2018 9:00AM @ COLEMAN HS**





