



REGIONAL OFFICE OF INTERSCHOLASTIC ATHLETICS

MHAL ATHLETIC DIRECTORS WORKSHOP
SEPTEMBER 28,2016
COLEMAN HIGH SCHOOL
9:00am

minutes

1. APPROVAL OF MINUTES OF LAST MEETING-MOTION TO APPROVE.CARRIED
2. MHAL PRESIDENT’S REPORT- MS. ANTONIA WOODY
 - A.WRESTLING DUAL MEET STATE TEAM CHAMPIONS-MOTION TO APPROVE.
CARRIED(ITEM WAS DELAYED TO AN EMAIL VOTE)
 - B. GIRLS GOLF TEAM STATE CHAMPIONS-MOTION TO APPROVE.CARRIED.
 - C. UNIFIED SPORT SECTION CHAIR-RICH SILVERSTEIN. MOTION TO APPROVE.
CARRIED
 - D .INDOOR TRACK ADDITIONAL STATE RELAY TEAM-MOTION TO APPROVE.CARRIED
 - E. BOWLING-2 DIVISION STATE TEAM CHAMPIONSHIP-MOTION TO
APPROVE.CARRIED
 - F. SWIMMING- STATE TEAM CHAMPIONS-MOTION TO APPROVE.CARRIED.
 - G SECTION SWIM AWARD-MOTION TO APPROVE SECTIONAL PURCHASE. MOTION
CARRIED.
 - H. CHEERLEADING-NEW RUBRIC, ADDITIONAL JUDGE, NO PROPS FOR BASE,VIDEO
REPLAY-MOTION TO APPROVE NEW RUBRIC, NO PROPS FOR BASE AND JUDGE CARRIED.
MOTION TO APPROVE VIDEO REPLAY DEFEATED.
3. REGIONAL OFFICE REPORT- MR. CHRIS MAYO- INFORMATION ON WEBSITE REGARDING
COACHING CERTIFICATION. NEW PRACTICE CHART FOR MODIFIED.NEW WEST POINT
ADMITTANCE POLICY, BOCES PURCHASE OF HUDL.FORWARD ALL RED AND YELLOW
CARDS TO REGIONAL.
4. MHAL ATHLETIC COORDINATOR- DENNIS BURKETT
 - A. COACHING COURSES AND INTERNSHIP- A REMINDER THAT EACH SPORT REQUIRES
AN INTERNSHIP NFHS, ADS ARE ENCOURAGED TO COMMUNICATE IN ADVANCE OF
ALL MODIFIED CONTESTS.
 - B.

C. MODIFIED SPORTS REPORT/ NEW PRACTICE STANDARDS

D. FALL SPORTS CHAIRS/ CHAMPIONSHIP INFORMATION

IT WAS DETERMINED THAT A FIRST AID AREA WILL BE ESTABLISHED AT THE CC CHAMPIONSHIP. EFFORTS WILL BE MADE TO EMPLOY AN EMT IN ADDITION TO OUR USUAL # OF TRAINERS

ALL SCHOOLS ARE EXPECTED TO BRING AED'S TO COLLEGE AND NEUTRAL SITES

E. WRESTLING RULES MEETING 11/9 GOSHEN MS 6PM

F. COMBINING OF TEAMS REPORT

G. ATHLETIC PLACEMENT AND TRANSFER RULE 2017-8TH GRADERS WHO HAVE BEEN CLASSIFIED TO JV OR VARSITY WILL BE SUBJECT TO THE TRANSFER RULE BEGINNING 2017 (FALL).

5. OLD BUSINESS

6. NEW BUSINESS-NO GIRLS VARSITY AND POSSIBLE NO BOYS VARSITY AT DOVER .REQUEST FROM REGIONAL TO PURCHASE FAMILY ID ALONG WITH HUDL. BUSING CONCERNS AT SEVERAL DISTRICTS REQUIRE LEAGUE COOPERATION AND FLEXIBILITY.

7. ADJOURN -MOTION BY J.O'DONNELL, SECOND F.ALFONSO. MOTION CARRIED.

NEXT MHAL MEETING -10/26 COLEMAN HS 9AM

NEX SECTION MEETING-10/18 ORANGE/ULSTER BOCES 9:30AM