



REGIONAL OFFICE OF INTERSCHOLASTIC ATHLETICS

MHAL ATHLETIC DIRECTORS WORKSHOP
SEPTEMBER 28,2016
COLEMAN HIGH SCHOOL
9:00am

A G E N D A

1. APPROVAL OF MINUTES OF LAST MEETING
2. MHAL PRESIDENT'S REPORT- MS. ANTONIA WOODY
 - A. WRESTLING DUAL MEET STATE TEAM CHAMPIONS
 - B. GIRLS GOLF TEAM STATE CHAMPIONS
 - C. UNIFIED SPORT SECTION CHAIR
 - D. INDOOR TRACK ADDITIONAL STATE RELAY TEAM
 - E. BOWLING-2 DIVISION STATE TEAM CHAMPIONSHIP
 - F. SWIMMING- STATE TEAM CHAMPIONS
 - G. SECTION SWIM AWARD
 - H. CHEERLEADING-NEW RUBRIC, ADDITIONAL JUDGE, VIDEO REPLAY
3. REGIONAL OFFICE REPORT- MR. CHRIS MAYO
4. MHAL ATHLETIC COORDINATOR- DENNIS BURKETT
 - A. COACHING COURSES AND INTERNSHIP
 - B. MODIFIED SPORTS REPORT/ NEW PRACTICE STANDARDS
 - C. FALL SPORTS CHAIRS/ CHAMPIONSHIP INFORMATION
 - D. WRESTLING RULES MEETING 11/9 GOSHEN MS 6PM
 - E. COMBINING OF TEAMS REPORT
 - F. ATHLETIC PLACEMENT AND TRANSFER RULE 2017
5. OLD BUSINESS
6. NEW BUSINESS
7. ADJOURN

NEXT MHAL MEETING -10/26 COLEMAN HS 9AM

NEX SECTION MEETING-10/18 ORANGE/ULSTER BOCES 9:30AM

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